

## AGENDA FOR

## CABINET

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### To: All Members of Cabinet

**Councillors** : L Smith (Cabinet Member, Transport and Infrastructure), C Cummins (Cabinet Member, Housing Services), D Jones (Cabinet Member, Communities and Emergency Planning), A Simpson (First Deputy and Cabinet Member Health and Wellbeing), E O'Brien (Leader, Cabinet Member, Finance and Growth), A Quinn (Cabinet Member for Environment and Climate Change), T Tariq (Deputy Leader, Cabinet Member Children, Young People and Skills), J Black (Cabinet Member for Cultural Economy) and T Rafiq (Cabinet Member, Corporate Affairs and HR)

Dear Member/Colleague

### Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Wednesday, 10 June 2020
<b>Place:</b>	Microsoft Teams and Live Streamed
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Members of the public are invited to submit written questions about the work of the Council and the Council's services two clear calendar prior to the meeting.

Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MINUTES** *(Pages 1 - 10)*

Minutes of the meeting held on 26<sup>th</sup> February 2020 and 13<sup>th</sup> May 2020 are attached.

### **5 RADCLIFFE STRATEGIC FRAMEWORK** *(Pages 11 - 156)*

Report from Councillor O'Brien Leader of the Council is attached.

### **6 CORPORATE CAPACITY PROPOSALS** *(Pages 157 - 192)*

Report from Councillor Rafiq, Cabinet Member Corporate Services and HR is attached.

### **7 PROPOSALS FOR SPRINGS TENANTS MANAGEMENT ORGANISATION** *(Pages 193 - 200)*

A report from Councillor Cummins, Cabinet Members for Housing Services is attached.

### **8 COVID 19 UPDATE** *(Pages 201 - 270)*

A report from Councillor O'Brien, Leader of the Council is attached.

### **a SUPPLEMENTARY REPORT - EQUALITIES UPDATE** *(Pages 271 - 276)*

Councillor Rafiq, Cabinet Member for Corporate Affairs and HR to report. Report attached.

### **9 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY** *(Pages 277 - 292)*

To consider the minutes of meetings of the Greater Manchester Combined Authority.

**10 URGENT BUSINESS - RESETTling THE EDUCATION SERVICE IN BURY / ADDITIONAL SUPPORT** *(Pages 293 - 300)*

Schools Update – Councillor Tariq, Deputy Leader and Cabinet Member for Children, Young People and Skills will report. Report attached.

**11 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**12 FIRST PHASE HOUSING SITES** *(Pages 301 - 304)*

A report from Councillor O'Brien, Leader of the Council is attached.

**13 ITRENT CONTRACT** *(Pages 305 - 328)*

A report from Councillor Rafiq, Cabinet Member Corporate Affairs and HR is attached.